



# The STING

Southern Technical Institute  
Marietta, Georgia 30060

OCT. 4

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## I.D. CARD VALIDATION STICKERS

Picture I.D. card validation stickers should be placed in student P. O. Boxes during the latter part of this week. These validation stickers are to be placed on the back of the picture I.D. card in order for the card to be accepted.

### ATTENTION ALL FRESHMEN

You have a voice in Student Government!

On Wednesday, October 27 and Thursday, October 28, the Student Government Association will hold Freshman Elections.

Two freshmen will be elected as representatives to the Student Council. The freshman receiving the highest number of votes in the election will be designated President of the Freshman Class and the first runner-up will be Vice-President.

The qualifications for these positions are 49 hours or less of college credit. You must maintain at least a 2.0 cumulative grade point average and attend the meetings of the Student Council.

If you are interested in becoming involved in the allocation of your \$16 activity fee and Student Government, fill out a petition for Freshman Representative. Petitions are located on the door of the SGA Secretary's Office (first door on the left as you enter the library). Slide the petition under the SGA Secretary's door before October 18. Campaigning may begin immediately, but printed material will not be allowed until October 20.

I would like to urge all freshmen to get involved and most important to vote on October 27 and 28.

Tom Samford  
Student Body Vice-President

## SGA NEWS

The following positions are open in the SGA:

1. FST Representative (Must be rising junior or senior)
2. AMET Representative (Must be rising junior or senior)
3. Two Part-time Representatives (less than twelve hours)

We are still in need of petitions for the Judicial Cabinet of the SGA.

Petitions for offices as well as agenda request forms are on the SGA office door located in the Library Lobby.

There are also various Institute Committees in need of student representation and those petitions are also available at the SGA Office.

Students favorite pasttime is to complain, but this is your chance to do something about your gripes.

## REGISTRAR'S OFFICE HOURS FOR FALL QUARTER

Fall Registrar office hours will be:  
Monday - Thursday from 8 a. m. until 7 p.m.  
Friday - 8 a. m. until 5 p. m.

## GREEK LIFE

### LAMBDA CHI ALPHA

Lambda Chi Alpha would like to thank everyone that participated in the Rush Party last Monday night. Lambda Chi holds a business meeting every Thursday at noon in room 562 and all interested students are invited to come.

### IFC

The IFC thanks everyone that joined in the IFC Picnic on the ball field, Saturday-September 25.

## STI ORGANIZATIONS

### A.I.A.

The American Institute of Architect's Student Chapter meeting will be on Thursday, October 7 at 1:30 p. m. in the Library Seminar Room. All AET students are invited to attend.

### A.S.M.E.

The American Society of Mechanical Engineers will be having the annual night meeting on Wednesday, October 6 at 7:30 p. m. in the cafeteria of Dorm I. There will be plenty of free beer, hot dogs, and a guest speaker. All interested students are invited to attend. Each person must have an invitation to enter. All MET students will receive an invitation in the campus mail. For further information or invitations, please see Mr. Parker in room 609 or Dana Lange in the Log STING room.

### BLUEPRINT STAGE AND SCREEN COMPANY

The "Blueprint Stage & Screen Company" invites you to join us. This new on-campus club needs people who are interested in the following: Acting, Stage Production, Stage Lighting, Stage Make-up, Set & Prop. Managing, Movie Production and Technical Advisors.

If you are interested, come to the next meeting on Tuesday, October 5 at 12 noon in room 266 or contact William Royal, STI P. O. Box 8839.

### B.R.A.

STI's fame spreads!

California: Canning Productions is paying to have a bathtub racer (TKE's #8) sent to California by air freight. There it will appear in custom car and hot rod shows for the next seven months.

Atlanta: Four tubs raced a 10 lap exhibition race between a double header at the Atlanta Stadium on September 14. The winner was Curt Dowis in SME's #14. The other contestants were Ed Jordan in SME's #16, Gene Sanders in TKE's #28, and Jeff Byers in tub #55.

There will be a meeting of the Bathtub Racing Association on Tuesday, October 5 at noon in the Library Seminar Room.

### WOMEN'S STUDENT ASSOCIATION

The Women's Student Association will be having a meeting on Tuesday, October 5 at 12 noon in the Library Seminar Room. All women students are urged to attend.

### S.M.E.

The Society of Manufacturing Engineers invites students of all majors interested in joining SME to attend a meeting in room 626 on Thursday, October 7 at 12 noon.

Tours, tool shows, and upcoming events will be discussed. Watch for our display.

### S.T.B.S.A.

The Southern Tech Black Student Association will hold a general meeting on Thursday, October 7 at 12:30 p. m. in the Library Seminar Room. Pictures will also be taken.

### STI BAND

The Southern Tech Band is entering its second season this fall. All those interested in playing with the band, please contact Jim Hunter - P. O. Box 8073.

### VETERAN'S CLUB

There will be a meeting of the Veteran's Club on Tuesday, October 5 at 12 noon in room 278.

## ANNOUNCEMENTS

### C.E.T. EVENING STUDENTS

The CET Department's Office will be open until 6:30 p. m. every Monday evening and at any other times after 5:00 p. m. by appointment.

### POWDER-PUFF FOOTBALL

The meeting scheduled for Tuesday, October 5 at 12 noon in the gym will be held in conjunction with the meeting in the Library Seminar Room for the Women's Student Association

### STUDENT CENTER NEWS

The estimated date of occupancy for the new Student Center has been changed from September to an unknown date in November. The STING will offer a special issue featuring insights of the building's functions and its impact on the campus on opening week.

### WSTB

WSTB (the campus radio station) needs someone with jazz experience to handle a one hour show on any week night. We will supply you with just about all the jazz albums you'll ever need to do an air shift. We will even train you! Do the names Herbie Mann, Freddie Hubbard, Stanley Turrentine, and Chick Corea mean anything to you? For more information, come by the radio station, building 3 or call 424-7354 ask for Randy Tyndall.

## PLACEMENT OFFICE NEWS

Graduates who plan to use the Placement Office services should come by room 122 and let us know who you are. We need to give you some information and also get some from you.

Interviews begin Monday, November 4; a list of companies posting jobs is on the bulletin board in room 125. Jobs are set up in blue folders; READ INSTRUCTIONS POSTED ON BOARD ABOVE JOB FOLDERS.

### IMMEDIATE JOB OPENINGS:

#### Full-time jobs

- Lacy Manufacturing Company - AMET - experienced
- Adams and Roberds - EET
- Container Corporation - MET
- Owen of Georgia - Structural Draftsman Trainee
- Mayes, Sudderth, & Etheredge, Inc. CET-Tax Mapping
- Q/C Manager - MET background, experienced - Tifton, Georgia
- Electronic Technician I - Atlanta (downtown) - TV & Audio Visual Equipment
- HVAC Mechanic - 2 year degree MET- Atlanta, \$4.00 - \$7.00 per hour, DOE
- Georgia Department of Labor Job Bank System - This information is set up on microfilm in the Library. Ask at the Library desk for Instruction Sheet on operation of the equipment.

## CO-OP NEWS

If you are interested in getting career related work experiences in conjunction with your academic studies, COOPERATIVE EDUCATION may be for you. Come to the CO-OP Meeting on Wednesday, October 6 at 12 noon in the Library Seminar Room.

Returning co-ops are also expected to attend the October 6 meeting. If you have a class at 12:00, see Mr. Selter in room 122 before the meeting.

## LETTERS TO THE EDITOR

Dear Sir:

After being faced with a problem, and receiving no help, I decided to write to you.

I applied, through Financial Aid at the end of the Summer Quarter 1976, for a Georgia Tech short-term loan in order to be able to pay tuition for Fall 1976. Being sure of receiving help, I dropped the worries.

On Wednesday--September 23, I was told my account was "frozen." Investigating matters further, I found that this meant I could not receive the \$200 I needed for tuition and books.

Financial Aid's circumstances are that in Fall 1975, I received a loan and failed to comply with regulations governing approval of other loans. By this they mean that since I failed to pay on schedule, I would not be able to use this service again.

My circumstances are, I feel, just mitigations for reversal of these judgments or determinations.

In August of 1975, I quit a job and moved from Birmingham to Smyrna in order for my three older children to enroll in school and for us to get settled. As I have wanted to enter Southern Tech since 1971 when I was first accepted, I was willing to take the financial risks.

With the help of a much needed short-term loan, I was able to enter school Fall Quarter. The first payment was due within the first two weeks of school with one third of the amount due. As I did not receive a veteran's assistance check until the beginning of November, I was totally unable to repay the first payment on time. In order to clear myself, I paid both payments in November.

As last payment was due "before the end of the quarter," I paid the last payment on December 9, 1975.

Since then I have completed four quarters, made Dean's List twice, maintained a 3.0 overall grade point average. In addition to scholarly interest, I have become Assistant Manager of a Pix Shoe Store and have maintained a reasonable standard of living for four children and a wife.

I feel this would have some bearing on any past decisions against me.

Mainly, I feel that if this is a program for help in time of difficulty instead of merely a commercialized lending system. It is not achieving its intended purpose.

Name Withheld

To the Students of STI--

Have you noticed? The Snack Bar is open again. The hours are from 7:30 a. m. until 7:00 p. m. When I noticed the change, it was closed all summer, I walked down to the cafeteria to get some information from Frank Jahelka, the Food Service Director. Frank stated that again this year as it was last year the Snack Bar is open on a trial basis. It seems that all Auxiliary Enterprises, the Snack Bar is one, must operate on at least a break even basis. If the snack bar is not supported by the students during the hours it is open, Frank will have to reduce the hours to only peak periods in order to justify it's existence just like he did last year.

If you enjoy being able to get a drink and a sandwich without going off campus, then support the Snack Bar.

Tom Samford  
Student Body  
Vice-President