

COBB NEWS

A Metro-County News Service Program

VOL I NO. 17

Published Weekly By The Cobb County News Bureau

1975 25 CENTS

Marietta's Day Care Tragedy

GLORIA WEEMS

The provisions for day care, for low-income persons, in the city of Marietta are inadequate, to say the least. With an outside agency running a half-hearted effort, and that for profit only, too many mothers are unable to find the kind of care for their children that would allow them to go out and find a job. Thus, it can be said that inadequate day care directly affects the ability of some parents to be gainfully employed, resulting in their inability to provide the kinds of things that will make for a child growing up in a wholesome environment. This, of course, means that such a child will become a candidate for welfare - the cancer that eats at the heart of human dignity in the black community.

The present day care program has experienced serious set-backs as a result of being manipulated for ulterior motives rather than for the care of children. Not too long ago federal

funds were turned back on the pretense that it would result in "lower kind" of children coming into the program. So instead of accepting federal funds the program raised fees for those who were in the program, causing them to have to give up day care in wholesale numbers. Additionally, two day care center directors and a social worker were arbitrarily fired from their jobs on the pretense that "they were not relaying all that went on in the community to the Gate City Agency" (the agency in Atlanta running the day care program in Marietta to date).

Parents have been meeting. They have been misinformed as to their rights to day care in the State of Georgia.

The Marietta Housing Authority supposedly wants to help with day care, but seems unable to secure its own space from Gate City to allow local participants to operate the pro-

gram. Much fuss was made about a group of parents going to the Housing Authority and requesting that they would like to have a local-run day care program. But, to date, there is no local-run day care program, and, from the looks of things, unless something is done, there will be no day care services at all.

Mothers with children all over Cobb County are concerned about the lack of day care facilities for low-income persons who must go out to work to make a living, but who do not make enough money to pay fifteen and twenty-five dollars per week per child for day care services at privately-run day care programs - which have to concern themselves with profit first. What working black mothers need in Cobb County is a day care program that addresses child development and fees that are in the income range of persons in need of the service.

Annexation: Black & White

As the question of annexation is so pervasive in Atlanta politics at this time, Cobb News feels a response is in order--editor

The so-called annexation controversy that plagues the city of Atlanta is nothing more than the masquerading white racism that always shows itself when blacks threaten to take control of their destiny - in any limited way. It showed its ugly head in school desegregation and "white flight" to the suburbs; it raised its contagious sickness when Sam Massell found out that he could no longer fool enough Uncle Toms to keep himself in office; again it rose up when chief Inman discovered that he would no longer be in charge of the racist police force to shoot a black boy or girl every other month; and it is now trying to mask its scheme of controlling the economics and politics of black Atlanta behind one annexation scheme after another. All having the same design: how can we prevent the intelligent, good-looking, honest, dignified, lawyer-Mayor Maynard Jackson from becoming one of the greatest Mayors that Atlanta has ever had - and perhaps will ever have! It is that and no more than that.

The Atlanta Constitution has never ceased its unwarranted attack on everything the Jackson administration has said or done. And I only found out after listening to the Mayor at a National Broadcaster's Association meeting that Mayor Jackson did not take out any political advertising in the newspapers during his campaign. It struck me: they will never forgive him for that.

The Atlanta newspaper "association" has found itself to be impotent, in an era and a town where the electorate is intelligent and hip to their con game of trying to run the city by naming candidates for city hall. It is politically worthy to note that during the past city election most of those endorsed by the Atlanta Constitution lost, and, correspondingly, most of those the Constitution tried to ridicule by printing their personal business on the front page won. Thus, hardly anybody at city hall - and virtually no blacks - owe the great daily anything but a solid kick in the pants.

Having endorsed attorney Leroy Johnson to be the Mayor of the city, in the face of every indicator being inclined toward Maynard, the Constitution made an a. of itself in the black community. And seems bent on continuing to play that role judging by its existential posture.

What, then, is annexation all about? It is about control and money - an inseparable combination. And it is about controlling blacks and their money. Former Governor Carl Sanders, given prime news time by TV and made much ado about in the Atlanta dailies, suppose "unveiled" some kind of answer to Atlanta's problems by suggesting that a sovereign federated body of land mass, unrelated to the problems of the city of Atlanta, be annexed.

In fact, with the growth potential of Atlanta, a hard-working Mayor, a Police Chief that is lowering the crime rate, and the hard-core racists fleeing to the outer areas (where the criminals can get to them more conveniently, now that Mr. Eaves has made it considerably difficult for them in the city), the only real problems facing Atlanta are being made by the political "outs" who want in at any cost - even at the cost of terrorizing the city.

Atlanta can become the most thriving metropolis that the world has ever known. And Mayor Maynard, at this point in history, has the opportunity to give that direction if he is

NAACP Holds Voter Registration



MR. DOVER FERRELL
COBB NAACP PRESIDENT

The Cobb County branch of the NAACP will hold a county-wide Voter registration and Education day the first Saturday in October 1975, in the Park Square in Marietta, Georgia. Mr. Dover Ferrell, President of the local chapter, is urging all persons not registered to come out and register during this time.

The day will feature a series of activities and speakers. A complete day-long program of events and activities, for the young, old and in between is being planned. It will also be a time when those who wish to join the NAACP are asked to come by the booths and take out memberships, and become part of the work of the NAACP to develop the Cobb County community. Refreshments will be served and the branch looks forward to a county-wide fellowship.

THE SPIRIT OF A FREE PRESS

Our Opinion



By—ISAAC RICHMOND
Editor & Publisher

COBB NEWS, A METRO-COUNTY NEWS WEEKLY FOR SMALL TOWNS AND RURAL COMMUNITIES, IS PUBLISHED IN COBB COUNTY. NEWS STORIES, ARTICLES AND PICTURES SHOULD BE MAILED TO: COBB NEWS c/o P. O. BOX 1348, MARIETTA, GEORGIA 30060. COBB NEWS TAKES NO RESPONSIBILITY FOR THE RETURN OF UNSOLICITED MATERIALS AND PICTURES, UNLESS INDICATED BY RETURN POSTAGE AND INSTRUCTIONS.

LETTERS TO THE EDITOR AND COMMUNITY NEWS ITEMS HAVE THE BEST CHANCE FOR PUBLICATION WHEN SHORT AND TYPED.

EDITORIAL COMMENTS AND OPINIONS IN COBB NEWS DO NOT NECESSARILY REPRESENT THE VIEWS OF OUR ADVERTISERS AND SUBSCRIBERS. PERSONS WITH A DIFFERING VIEW ARE WELCOME TO RESPOND TO OUR POSTURE ON ANY GIVEN SUBJECT.

Our Plight

August 1975, and blacks in Cobb County still wander aimlessly as zombies in the twilight zone, while the 20th century slips unnoticed away.

What is wrong with a people who seem so willing to exist on the fringe of life, when there are unlimited opportunities for those who are bold, courageous and dignified enough to dare!

To date, there is not a single broad-based community organization with gall and leadership enough to not only solve one problem in the black community, but to even address a problem. WHERE ARE ALL THE LEADERS? WHO ARE THE FRONTRUNNERS IN THE STRUGGLE FOR BLACK FREEDOM IN COBB COUNTY? WHERE ARE THOSE WHO WILL RAISE THEIR HEADS FOR THE SEAT ON THE CITY COUNCIL, BUT WILL NOT LIFT A FINGER TO HELP THE PEOPLE IN THEIR HOURS OF TRIALS AND DISTRESS?

It is about time that black citizens become aware of the political opportunism played on them by so-called "leaders". Those who have walked around and talked big talk and cannot deliver anything must be shown up for what they are — frauds and deceivers of the people. Following them, the black community will be a mass zombie for a long time to come! see page 6

Our Bicentennial

It is worthy to note that EBONY Magazine, a Johnson Publication did a special issue on the "200 Years of Black Trials And Triumphs" as we move toward the Bicentennial. The issue took note of the many trials and triumphs of the black community during the sojourn in North America. It is an issue that every black family should buy and preserve - and regularly read it and reread it to young black children, so that we, too, become aware of our past, thus putting us in a position to determine our future. For as James Baldwin tells us: "before we can look forward in any meaningful way, we must take a long look back. Roots finally determine the growth of the tree."

This is not the place to recount the entire Ebony issue, but it is filled with such rich and informative writings about black people that it does warrant some revelation of its contents.

The Special Issue traced the development of the black press, black athletics, black women, black religion, the black working class, black politics, culture, education, businesses, the Thomas Jefferson not many people know, and the many martyrs for black freedom.

From the 200 years of black struggle in America, ten important blacks were listed with a bit of biography about each. The ten noted were as follows:

Richard Allen (1760-1831)

Within 11 years after the Bill of Rights and Declaration of Independence became the nation's most sacred documents, Richard Allen and other free blacks in the north realized that, for blacks, such terms as "created equal" and "inalienable rights" did not apply. Allen and other blacks were pulled off their knees in a white Methodist church in Philadelphia in the month of November 1787. They immediately organized the Free African Society, then the African Methodist Episcopal Church which today is one of the largest religious denominations.

Harriet Tubman (1826-1913)

Though unable to read or write, Harriet Tubman was described as "strong as a man, brave as a lion, cunning as a fox" and "the black Moses of her race". The leading conductor on the "Underground Railroad", she made 19 trips to the South and freed some 300 slaves. She forced wavering slaves onward at gunpoint, warning them, "you'll be free or die". She is buried in Ohio.

Dr. Martin Luther King, Jr. (1927-1968)

No person in the entire history of Black America made as great an impact on the nation as did Martin Luther King, Jr. — preacher, civil rights advocate, moral leader, idealist and realist. He was catapulted into international prominence as leader of the Montgomery (Ala.) Bus Boycott in 1955, then led one non-violent assault after another on segregation and white racism. He won the Nobel Peace Prize in 1964. On April 4, 1968, he was assassinated in Memphis, and is buried in Atlanta.

Frederick Douglass (1817-1895)

Though a slave, Frederick Douglass was a black man who refused to bow even though his master whipped him each week for six months in an effort to break him and his indomitable spirit. At 21, he escaped to Massachusetts, learned to read and write, and became a powerful voice for abolition. He pleaded with Pres. Lincoln to free the slaves, and when the Civil War ended he held a variety of federal offices.

Booker T. Washington (1856-1915)

On July 4, 1881, Booker T. Washington opened the doors of Tuskegee Institute — a church and a shanty for classrooms, and 31 students from nearby farms. Today, there are some 3,500 students and 1,000 faculty members. Washington was an advocate of industrial training for blacks and, extremely effective with white philanthropists, influenced the donation of millions of dollars for their education. He died of a heart attack November 14, 1915.

Marcus Garvey (1887-1940)

To many blacks, Marcus Garvey and his Universal Negro Improvement Association were the best hope of finding real dignity—not in the United States but in Africa, their motherland. After coming to the U. S. from Jamaica in 1915, Garvey organized UNIA, founded a steamship line and various businesses, and awakened black consciousness by praising all things black and being suspicious of all things white. He was imprisoned for "mail fraud" in 1925, was freed after two years then deported to London where he died a lonely, penniless man.



Ms

MS. GLORIA WEEMS

Black women are in need of freedom from cultural imprisonment in American society - imposed for centuries as "a way of life". Voting was a beginning and end for some, but for the women of America voting has been an endless beginning.

Women, it must be made clear, are humans first! They also deserve the equalities entitled to them by birthright. And they should be entitled to all the freedoms and protection accorded any others under legal provisions.

Women, do you know that we outnumber men in this society? Do you know that we are as educated and as skilled as any man? Do you know that we are capable of being as influential as any man provided we put our minds to work for us? Though hampered by social taboos and restrictions, institutionalized submissiveness and constitutionalized acceptance of secondary citizenship status - after men - we have still managed to come into our own. But much remains to be done.

A real revolution is upon us. We are involved in a kind of revolution that involves more than half the people on the face of the earth: women. Our freedom is necessary for the fullest implementation of our plans and programs for the betterment of humankind, and for the development of our full potential as females. Only we can address the gross

atrocities inflicted upon us as women in a male-dominated culture. And the black woman has a double portion in this struggle for freedom. For she is burdened with the cross of blackness and being female. Both have to be overcome. Both will be overcome. Black women, however, will have to take responsibility for the overcoming.

Black women in American society have surrendered themselves to the present disillusionment of discontentment. More often than not this surrender seems to be the result of black women not understanding that their goals and their objectives cannot be those of the white woman in America. The history of the black woman is a history unlike that of white women in America. Having different roots, black and white women, while having femaleness in common, are quite distant in needs, wants and desires - or should be.

The white woman has been under the care of the very master class that black women are fighting to defeat. And though white women suffer from a kind of "used doll" complex, it is quite different from those who suffer from the face-to-face position of a master-slave relationship that has lasted for centuries. White women are upset because they have been ornaments decorating the white man's domestic landscaping but removed from his meaningful relationships with women and the larger world. Black women have been tools of the white man, used, abused, despised and disgraced for his selfish and economic pleasures. Additionally, she has had to bear the burden of black men duplicating the tradition of their masters.

The revolution of the black woman in American society is a demand for equality of personhood, respect for individuality and a place to stand in society - when it has been earned.

The black woman while struggling for some things must cease struggling for others. She must abandon the struggle to

be like white women. She must come to understand that the white woman is the counterpart of the oppressor, and, in order to be like white women black women will have to want male oppressors. The world is not in need of oppressors of any kind - male or female, black or white. What the world needs is genuine fellowship of the human family - and peace. But if black women aspire for the standards set by the oppressors females, then it will coincide with black male aspirations to become oppressors. And we know that oppressors not only oppress males, they oppress females - their own females!

Black women must abandon welfare as a means to an end. When one surrenders the basic motivation to struggle for one's existence something is lost that can only be regained by seizing one's life and deciding where it will go. Welfare is a killer, the worst kind of killer. It kills the human spirit to survive as a human being. One becomes satisfied with a mere existence. In short, happy just to breathe.

Welfare offers a way out short of a struggle. It makes black men feel justified in leaving black women and black children, and it makes black women feel a false sense of security that "at least I can eat and have a roof over my head". What is not taken into consideration is the fact that after generations of welfare the offspring become something less than human beings. It would be better for the poor and outcast to band together and fight than accept welfare as a permanent way of life.

Black women must also abandon the unwarranted notion that they must be behind a man. A real woman's place is on equal par with her man. She must fight work and love as an equal or she really cannot fight, work or love at all. Any person needing more than a person willing to share life equally has a problem needing professional and/or celestial attention - neither of which the average woman is able to provide on an ongoing basis

**Planned
for
Pleasure**



**Designed
for
Luxury**

**Take an island to Nassau,
San Juan and St. Thomas.**

SEPTEMBER 1, -DECEMBER 22

FROM MIAMI - 3 or 4 DAYS

FALL CRUISE

TO NASSAU or FREEPORT

3 DAY CRUISES START: \$142.00

4 DAY CRUISES START: \$163.00

Port tax included

15% & 20% DISCOUNTS
"50 or 60 cruisers"

**Special
Events**



**Caribbean
Cruise**

MARIETTA TRAVEL SERVICE

93 Church Street, N.W.
Marietta, Georgia 30060

**Cobb News
Needs The Financial Support
Of The Entire Black Community
Of Cobb County
Will You Support Cobb News?**

**NEW HOMES
MACEDONIA ACRES
OPEN SUNDAYS 2:30 - 5:30**

Prices From \$31,500

TO LOCATE FROM MARIETTA GO SOUTH HIGHWAY 5
POWDER SPRINGS ROAD TO MACLAND ROAD, TURN
RIGHT, GO THREE MILES TO HOPKINS ROAD, TURN
LEFT. GO 1 1/2 MILES TO MACEDONIA ACRES. 3 AND 4
BEDROOMS, 2 BATH, FAMILY ROOM. FHA OR VA FIN-
ANCING.

FOR INFORMATION CALL:

JOHN FLEMING-----344-0309
H. PAUL STORY-----428-5455
MARVIN WALDRIP-----422-6811

EQUAL HOUSING
OPPORTUNITY

MARVIN WALDRIP
REALTY COMPANY

319 ATLANTA ST.
PHONE 427-8183

Chambers Speaks

The time has come that man out of absolute necessity must become aware of the other side of God and what this other side is all about.

What is this other side about? The other side is about facts, Biblical facts. Facts that can no longer be ignored. Biblical facts show us that for about two thousand (2000) years man has presented his side of spiritual and scriptural teachings, not to mention his own creations he has named God and Jesus! Biblical facts that have now surfaced in truth reveal even more shocking that man has and does err not knowing the true God.

His creations named God and Jesus. Yes, and precisely to both questions. Man for about two thousand years has made his side according to the way he wanted it to be God has been completely left out.

Though some would readily disagree the other side complete such a change to be justified and in order.

Man's creation? Yes, man's creation. God created man in his own image, however, in man's ignorance he has reversed the plan. Man has created for himself a superficial image of what God and Jesus ought to be to meet man's own self-centered and ignorant specifications.

The other side shows us that man's foolishness has conceived a God immense proportions yet powerless in that he is unable to free man permanently from sin. This is the dim darkness of a God who lavishly loves sinners, hypocrites, sabbath days, so-called Xmas, and sin in general which is in direct opposition to the true and perfect God.

A God who sent his only begotten son to die on the cross to enable all believers to live free from sin and yet the son wasn't able. Oh! foolish man and woman cannot you see it is time to hear the other side.

BIBLICAL FACT I

(Matt. 5:48) Jesus said, "Be ye perfect even as your father which is in heaven is perfect."

BIBLICAL FACT II

(Psalms 9:17) The wicked shall be turned into hell and all the nations that forget God.

BIBLICAL FACT III

(St. Luke) 6:40 --The disciples is not above his master but everyone that is perfect shall be as his master.

BIBLICAL FACT IV CONTINUED ON PAGE 7

BLACK PREACHER

By--Rev. Isaac Richmond

A fact generally unknown in any struggle for freedom on the part of a people is that the very first facet of social organization to come under scrutiny is religion. For religion sets the very stage on which society plays out its drama, be that drama good or bad. Thus it is well for the black preacher to understand that Sunday morning is key to freeing black people. For Sunday morning is an occasion for education and information; an occasion to speak to the hearts and souls of mass numbers of black people who have heard nothing for a whole week. Thus it becomes crucial that Sunday morning become a time when something is said.

Revolution is education. What a man or woman is made to think -- that is what they will be. One cannot alter one's actions unless one is able to alter one's thinking. And nothing new comes from the stale repetition of unrelated expositions only designed to reach the emotional level of the people. The flock needs to be feed with the whole grain of truth. The truth about being black in a white society; the truth about poverty, racism, unemployment, powerlessness -- and the truth about preaching not having answered the questions of life to this point!

As preachers of the Gospel, we have to discontinue making disbelievers out of the young and those in need by telling them what God will do for them, when we know that God's work on earth is our own. And that when we fail to do anything we make our preaching a vain and hopeless effort. For the people knew as Jesus knew: that a tree is known by the fruit it bears. An apple tree not able to produce apples will have a difficult time trying to convince the world of what it is. So it is with the leadership of black preachers. Unless we are able to produce some results in our various charges, parishes and communities, the people will know that there is nothing to us. For one good deed is worth more than a thousand and one good sermons.

The religious direction, then, of the black community is critical to black freedom. One taking on the role of a black preacher should not approach it lightly and without thought.



CHURCH DIRECTORY

- | | |
|---|--|
| Zion Baptist Church
Marietta, Ga.
Rev. R.L. Johnson, Minister | Sep Creek Baptist Church
Rev. J.W. Dargan, Minister |
| Halsey Chapel CME Church
Marietta, Ga.
Rev. Halsey McKee, Minister | Allen Temple Baptist Church
Marietta, Ga.
Rev. Rogers, Minister |
| Turner Chapel AME Church
Marietta, Ga.
Rev. H.H. Komer, Minister | Galilee Baptist Church
Marietta, Ga.
Rev. Reeves, Minister |
| Zion Hill Baptist Church
Acworth, Ga.
Rev. J.O. Montford, Minister | Big Bethel Baptist Church
Marietta, Ga.
Rev. Ham, Minister |
| Mt. Zion Baptist Church
Smyrna, Ga.
Rev. L.C. Malone, Minister | Hinsley Chapel Church of God in Christ - Marietta, Ga.
Bishop J.D. Husband, Minister |
| Pleasant Grove Baptist Church
Marietta, Ga.
Rev. Dorsey, Minister | Bethel AME Church
Acworth, Ga.
Minister, Rev. L.L. Kelley |
| Friendship Baptist Church
Marietta, Ga.
Rev. Brown, Minister | Cole St. Baptist Church
Marietta, Ga.
Rev. C. Bullock, Minister |
| Wright St. Baptist Church
Marietta, Ga.
Rev. Becker, Minister | Mt. Sinai Baptist Church
Marietta, Ga.
Rev. Brantley, Minister |
| Triumph Church of God in Christ
Marietta, Ga.
Rev. Johnson, Minister | Pilgrim Baptist Church
Marietta, Ga.
Rev. G.D. Dadd, Minister |
| Sardis Baptist Church
Kennesaw, Ga.
Rev. Bostick, Minister | Mt. Calvary Baptist Church
Marietta, Ga.
Rev. Bottie, Minister |
| Old Friendship Baptist Church
Marietta, Ga.
Rev. Hensley, Minister | Neon Day Baptist Church
Marietta, Ga.
Rev. Ham, Minister |
| Union Chapel United Methodist Church
Rev. Wayne Williams, Minister | Back To The Bible
Rev. Raymond Moss, Minister |
| | Marietta Chapel AME Church
Rev. Richardson, Minister |

Attend Church Sunday

LOVE

JESUS CHRIST
LOVE
TALK SHEW
WXAP RADIO 860

Monday - Friday 2:00 - 3:00 P.M.
Saturday 1:00 - 2:00 P.M.

CALL IN COMMENTS AND BIBLE QUESTIONS

PHONE 659-9600

REGULAR BROADCAST - WGUN
Monday - Friday 3:45 - 4:00 P.M.
Saturday 4:45 - 5:15 P.M. - TUNE IN

LOVE

our bicentennial continued
from page 2

**Dr. Mary McLeod Bethune
(1875-1955)**

One of the greatest women America has produced, Mary McLeod Bethune rose from a position as field hand picking cotton in South Carolina where she was born to one as advisor, confidante and friend of Pres. and Mrs. Franklin D. Roosevelt. She served as Roosevelt's director of the Negro Division of the National Youth Administration and was a familiar sight at the White House where she always pleaded for justice for blacks. Almost single-handedly she built Bethune-Cookman College in Florida, an institution whose graduates now number in the thousands.



**Dr. W.E.B. DuBois
(1868-1963)**

W. E. B. DuBois, brilliant scholar, writer, and social scientist, was an international legend in his own time. He achieved his first fame as an opponent of Booker T. Washington's advocacy of industrial education for blacks; Dr. DuBois insisted that blacks ought to be trained in the liberal arts and the humanities. After Washington's death, DuBois was recognized as the "national spokesman for the Negro". He was a vigorous opponent of segregation and racism and was a founder of the NAACP. He renounced his American citizenship, became a citizen of Ghana, and died there in 1963 while working on the Encyclopedia Africana.



**Hon. Elijah Muhammad
(1897-1975)**

Founder of the Nation of Islam, now one of the major religious groups in the U. S., the Honorable Elijah Muhammad preached his belief in blackness and his abiding distrust of whites. He was a racial separatist who advocated "love of self" and, to indicate his distaste for the traditions of slavery, ordered that all of his followers abandon their slave names and adopt the letter X. He died in 1975.

**Thurgood Marshall
(1908-)**

No black American can deny the debt owed to Thurgood Marshall, former chief legal counsel of the NAACP and now associate justice of the U. S. Supreme Court.. He was recognized as one of the greatest of all constitutional lawyers and helped lay the legal foundation for almost all civil rights legislation of modern times.



Whites in Cobb County have played the game of "running with the hound and hiding with the hare" when it comes to the black community in Cobb County. White politicians and other whites who play the "liberal" game are anxious to "help" blacks when it insures them of pay-offs at the polls and in money. But when the question is that of freedom and dignity for a group of people those same whites back away. What that attitude implies is that when blacks are willing to be tools of the powers-that-be in the white community, they are well thought of, but when blacks want justice and fair play with jobs, money and power whites consider them "uppity niggers". And I say we need a lot of "uppity niggers".

White people in Cobb County must be healed from their sick attitudes of racism as others across America. Whether they want to be healed through revelation or revolution is a question they have to answer. We as a people do not have time to play social nursemaids to grown men and women who have some kind of pathologically misguided mentality that they are entitled to all the privileges in the world, while blacks are only supposed to be happy working for nothing.

Marietta City government has amde some minor and insignificant token effort to show up a few black faces in city hall - clerks and typists. But the city has not found it in the best interest of white Marietta to hire blacks in positions of power and influence and it never will as long as blacks are afraid to take the kind of action necessary to bring city hall to its needs on its policies of blatant racism and discrimination in hiring and promoting blacks.

EVERY AGENCY OF GOVERNMENT AND EVERY BOARD OF EDUCATION IN COBB COUNTY - NOT TO MENTION THE NUMBER OF BUSINESSES AND INDUSTRY-DISCRIMINATES AGAINST BLACKS IN HIRING AND PROMOTION!

our plight continued from page 2

There are blacks all over Cobb County working in positions under one pay scale and under one classification, but are in fact carrying out jobs and responsibilities that would make them managers and presidents of their companies if justice were done.

Untold numbers of blacks are made to train and teach young whites only to find that in six months that same young white is now "the boss". The way this is usually done is by "being nice to them". Smile at the coloreds, speak to them, treat them like little children who are innocent and you can "get along" with them. And the theme works even in 1975. Many blacks are still too grateful for a white smile, which history has taught means not very much when it comes to jobs, education, power and equality. But the drama goes on.

Blacks making a few dollars for the first time in their lives are forever "thankful", and whites are busy making millions. **BLACK PEOPLE DO NOT SETTLE FOR SO LITTLE. YOU ARE WORTH MUCH MORE.**

It is a strange work of fate that while leaders in the black community continue to say there is no money in the black community whites constantly get rich off the same black community! Blacks remain poor because the black community is made to believe it is nothing by so-called "leaders" and the white community grows richer because it is able to exploit the black community market with impunity. Blacks literally take their money to whites for nothing in return.

It would stagger the imagination if the sum total of the gross product of the black community in Cobb County was known to be going into the pockets of white insurance men, white clothing stores, white banks, white food stores, white cleaners, white furniture stores, white car dealerships, white doctors and all the other blood-suckers who seek the black man's money but want to take his dignity.

But one does not blame the white man for getting ahead. It is the nature of the world we live in. What blacks need to do is unify the black community around social, economic and political goals and objectives and preserve the politics and economics of black people.

This will mean hard-core organizing of the black community; it will mean teaching the people and training them to take care of themselves and to protect themselves. And it will mean doing whatever is necessary that the black community, too exists as a free and non-exploited community. Period!

**THE RUG ROOM
Gone Fishing Sale**

**10% Off Our Low Prices While The Owner Is Away
Monday thru Thursday**

**Rug - Carpet - Remnants
432-0489**

Belmont Hills Shopping Center

A parent's...
PEACE OF MIND

**Jack & Jill
Day Care Center**

**NURSERY &
KINDERGARTEN**



482 Haley Street
Marietta, Georgia
422-5095
Directress: Mrs. Ruby A. Hill
HOURS: 7:45 AM - 5:00 PM

CHAMBERS--FROM PAGE 5

BIBLICAL FACT V

(St. John 17:23) - I in them and them in me that they may be made perfect in one.

BIBLICAL FACT VI

(I John 3:9) - Whosoever is born of God doth not commit sin for his seed remaineth in him and he cannot sin, because he is born of God.

BIBLICAL FACT VII

(St. John 3:7) Marvey not that I said unto thee ye must be born again.

The other side has proven with substantial proof that perfect means being born of God and cannot sin ever anymore. The organized religion and so-called holiness are all sinners. Why? They are all sinners, because none of them are perfect and they are not perfect because they all commit sin.

They contend that a person can be saved and yet go back in sin.

They contend also that a person can stop sinning and yet that same person can still sin again if they so desire. Oh stupid and ignorant man and Oh foolish and silly woman can you not see the Biblical facts that support and uphold the other side.

The Biblical facts that substantiate and support the God that did all the creating that was ever done proves (I John 3:9, to be concrete and conclusive. Whosoever is born of God doth not commit sin for his seed remaineth in him and he cannot sin because he is born of God.

It is clear now the other side is that all that sin or can sin are lost and has never been saved and if you continue to tell that deceitful lie that you are saved you will never get saved. Now stop saying you are saved and you are not perfect.

The other side if you are not perfect you are not saved. If you say no one can be perfect you are not saved. (St. Luke 18:27

And he said, "The things which are impossible with men is possible with God". REPENT!!
FROM THE OTHER SIDE.

given the chance as any white Mayor would be given as a matter of course. But, then, blacks are not white, and blacks have never been given the chances that whites have taken for granted. Thus blacks will have to prepare, in Atlanta and all over, for the long and protracted struggle of being a free people in spite of the Atlanta Constitution, the Carl Sanders plan for annexation, the Jenkins plan for a Fulton County Police Force and the asinine speculation that the Atlanta Police Department should be put under State control.

What never occurs to whites, it seems, is that in the final analysis, blacks will have something to say about how they will be governed. Regardless of how "good" a white plan may be, blacks may not want it for Atlanta. That, too, has to be dealt with. For it is alright for northside to call a meeting and say what is to take place for northside, mostly whites live on the north side, but northside cannot get together and decide what is best for blacks in the inner-city. Blacks live mostly in the inner-city.

Further, had it not been for white racism there would be no talk of annexation in the first place. White racism allows large and expensive homeowners in north Atlanta to pay less than their share of taxes, corporations pay less than their share of taxes, whites fled the city and left their real estate and now do not know how to make it pay except that they move the control of the city to their places of resident. If "outer Atlanta" is such a heaven it seems that whites would be enjoying their new-found havens and not really be concerned with "crime-ridden" Atlanta that is surely "going to the dogs when the niggers get control". But, like the Law-and-order gentleman of San Clemente, issues are simply more masks for covering the true intentions of those who have never abandoned the notion that blacks are to be controlled and exploited - by any means necessary. Only they forget that blacks have internalized the words of Brother Malcolm X: "freedom is to be had by any means necessary." And on that score there is no middle ground! Thus, it is clear that whites, and by whites I mean those who understand racism to be a weapon to divide and exploit both poor whites and blacks, do not want blacks in positions of power and authority.

There has not been the kind of knipicking in the history of Atlanta as there has been with the Jackson administration. Yet general improvements are measurable under the Jackson administration. But white racism continues, in other forms and under other headings.

But what whites in Atlanta and around the world will be forced to come to grips with is that their racist postures are antithetical to the unfolding of the historical process. James Baldwin has said it best: "this world is white no longer and will never be white again". Being unable to come to grips with this historical reality will only mean pain and disillusionment for whites, who are in a world where the overwhelming majority of the people are people of color. It will be enough that white misdeeds of the past will haunt present whites for some time to come, but adding racist deeds at this time in white history will make resulting consequences most uncomfortable - in a world where colored Arabs have the oil, colored Chinese have ¼ of the world's population, colored Asians have most of the land mass, colored Africans have the minerals and untapped resources, and growing numbers of blacks in North America with an awareness that will never again allow them to be enslaved.

The racism of annexation is indicative of the kind of white racism being reflected at this time in Rhodesia, Portugal and parts of South Africa. Ian Smith, white Prime Minister of Rhodesia, an African land of 5.7 million blacks, rules this territory with guns, bloodbaths and terror, for the sole privilege of about 250,000 whites! With whites in absolute control of the economy and the political structure. Which is exactly what the Ianian-racist syndrome in Atlanta would like to see.

Syndicated press releases are making much ado about nothing in the Portuguese replacement by blacks, who have been under white domination for almost 500 years. The

press is acting concerned about the blood being spilled in the transition, disavowing the fact that blood has been spilled for 500 years - black African blood. And nothing has been said. But now that the country is on the road to independence, those who detest blood take to the pulpits. But, like Sam Massell and Carl Sanders, their preachments are somewhat late. Blacks know the game now. There will be no more sleeping and slumbering with a world to be run. And in all worlds to be run from this point on blacks will help do the running. The other alternative is outright conflict. For we cannot afford to raise anymore slaves in the black community. And a slave camp called "annexation" is still a slave camp.

Blacks have the political power in the city of Atlanta. With the correct organization of the black economy in the city, and an ear toward foreign investment capital, which is the only place to get any at this point in history (which no one wants to admit because Americans cannot accept the historical reality that world money has changed hands)



MRS. LILLIE M. WEAVER

Housing Complaint Stall

Mrs. Lillie M. Weaver is the classic example of how government agencies and officials, at the tax payers expense, misuse the people. This lady has been given the run-around about her rights under Urban Renewal and/or Model Cities for much too long. Her money has been taken and kept for more than a year by a real estate company. She has been told that the house to be built for her is now out of her income range to pay for it. She was informed after the land was acquired to build the house that the federal program for financing it was cut off. She has been told that there can be found no other means of financing the house at a level that she can afford. Cobb News has filed a joint complaint with Mrs. Weaver in an effort to see that justice is done in her case. We now have a complaint in the regional office of HUD, but at this time there is no response. It is more than a shame that in the urban renewal programs the very people needing housing are the ones that are further exploited and taken advantage of by those who are paid to help.

PERSONS IN THE COBB COUNTY WITH HOUSING PROBLEMS SHOULD ADDRESS THEIR COMPLAINTS TO COBB NEWS C/O P. O. BOX 1348 MARIETTA, GEORGIA 30060. WE WILL THAT IT GETS TO THE RIGHT PEOPLE.

ONLY THE TRUTH SHALL SET US FREE

Old Friendship Benefit Program

**Marietta Community Is Urged To Attend A Benefit Program
To Aid The Rebuilding Of The Old Friendship Baptist Church
That Was Burned A Few Weeks Ago.**

**The Program Will Be Held On The 3rd Sunday In September
At 2:00P.M.
At The Recreation Center On Montgomery Street.**

Sponsored by:

North Georgia Ministers Alliance

Rev. R.L. Johnson, Rev. H. McRae,
President Vice-President

Kelly CHRYSLER
Plymouth



Cordoba
The New Small Chrysler

NEW & USED CARS

GIVE THIS COUPON
TO JOHN MILTON

CARS PRICED TO SUIT YOU WITH GREAT SERVICE
729 SOUTH 4 LANE HWY., S.E. — MARIETTA
JUST OFF 286 ON HWY. 41

AUSTELL

AUSTELL CITIZENS ARE ALARMED AT THE DRUG TRAFFIC IN THAT SMALL TOWN, ESPECIALLY BLACK CITIZENS WHO ARE WITNESSING A RISE IN CRIME IN THEIR COMMUNITY AND A LACK OF THE KIND OF POLICE PROTECTION AND CONCERN THEY FEEL NEEDED TO COPE WITH SAME. IN THE PAST FEW DAYS QUESTIONS HAVE BEEN RAISED AS TO THE REAL CAUSES OF THE MYSTERIOUS DEATHS OF TWO BLACK MEN IN THEIR EARLT 30,s , WHO STRANGELY DIED LESS THAN TWO DAYS APART. ONE SUPPOSEDLY HAD HIS HEAD SEVERED FROM HIS BODY BY A TRAIN. THE OFFICIAL THEORY IS THAT HE WAS DRUNK AND LAID ON THE TRACKS UNTIL A TRAIN KILLED HIM. THE OTHER WAS REPORTEDLY TAKEN TO THE HOSPITAL AND DIED. AT THIS TIME, THE REPORT STATES THAT NO DEATH CERTIFICATE HAS BEEN ISSUED FOR THE CAUSE OF HIS DYING. THE TWO MEN WHO SO MYSTERIOUSLY DIED ONE A DAY AFTER THE OTHER WERE ALSO REPUTED TO HAVE BEEN LONG-TIME FRIENDS. THE BLACK COMMUNITY OF AUSTELL, AT LEAST IN SOME QUARTERS, FEELS THAT A THOROUGH INVESTIGATION IS WARRANTED TO DETERMINE THE FACTS.

GEM CITY CAB
Radio Dispatched

427-0300

428-9305

580 EAST FORT STREET
MARIETTA, GEORGIA 30060



DOT'S WASHER

"The Cleanest Wash In Town"

WASHING &
DRYING



25c EACH

580 Fort Street
[Just Off Fairground]

Marietta, Ga.

THE SPIRIT OF A FREE PRESS