Police Brutality In Austell
NAACP Investigation Requested


MRS. BEAVERS IS A VERY MUCH UPSET WOMAN, AS A RESULT OF HAVING TO WITNESS HER SON'S BEING IN JAIL FOR A TWELVE (12) DAY PERIOD WITHOUT EVEN KNOWING WHAT HE WAS BEING CHARGED WITH.

MRS. GEORGE BEAVERS
AUSTELL, GEORGIA

Cobb County Honor Night August 1, 1975

AWARDS MUSIC SINGING FELLOWSHIP

SPEAKER

Cobb News feels a responsibility to address the problems and concerns of county citizens where the welfare of the community is at stake. Our evaluation is not pleasant: there is too much crime, too many drugs, too much human waste, too little housing, too much talk and too few people involved in the affairs of the community.

THE COMMUNITY DEVELOPMENT DEPARTMENT OF THE COBB COUNTY NEWS BUREAU IS SPONSORING AN "HONOR NIGHT" FOR COBB COUNTY CITIZENS WHO HAVE GIVEN UNFITING WORK AND WORTHWHILE SERVICE IN THE INTEREST OF THEIR COMMUNITIES. THE PROGRAM WILL HIGHLIGHT THINGS DONE IN THE COBB COUNTY COMMUNITY THAT HAVE BEEN FORGOTTEN, NOT MENTIONED OR OVERLOOKED OR PERHAPS NOT EVEN KNOWN. THE "HONOR NIGHT" WILL ALSO BE AN OCCASION FOR REFLECTING ON THE KIND OF COOPERATION THAT MAY BE BROUGHT ABOUT IN THE DEVELOPMENT OF THOSE AREAS OF NEED IN THE COBB COUNTY COMMUNITY. WE FEEL THAT COBB CITIZENS OF ALL RACES AND CLASSES MUST GET TO KNOW EACH OTHER AND ESTABLISH WORKING RELATIONSHIPS CONDUCTIVE TO PROGRESS.

Ernest W. Barrett
DONATION $5.00
Chairman, Cobb County Commission

THE SPIRIT OF A FREE PRESS
In our opinion

By—Isaac Richmond
Editor & Publisher

EDITORIAL COMMENTS IN COBB NEWS DO NOT NECESSARILY REPRESENT THE VIEWS OF OUR ADVERTISERS AND SUBSCRIBERS. PERSONS WITH DIFFERING VIEWS ARE WELCOME TO RESPOND TO OUR POSTURE ON ANY GIVEN SUBJECT.

COBB NEWS IS PUBLISHED WEEKLY BY THE COBB COUNTY NEWS BUREAU. ALL EDITORIAL CORRESPONDENCE, NEWS STORIES, ARTICLES AND PHOTOS SHOULD BE MAILED TO: COBB NEWS, P.O. BOX 1348, MARIETTA, GEORGIA, PHONE: 426-5942. COBB NEWS TAKES NO RESPONSIBILITY FOR THE RETURN OF UNSOLICITED MATERIALS AND PICTURES, UNLESS INDICATED BY RETURN POSTAGE AND INSTRUCTIONS. LETTERS TO THE EDITOR AND COMMUNITY NEWS ITEMS HAVE THE BEST CHANCE FOR PUBLICATION WHEN SHORT AND TO THE POINT.

COBB NEWS IS PUBLISHED AT 117 COLE STREET—MARIETTA, GA.
Isaac Richmond, EDITOR & PUBLISHER; John R. Milton, PRESIDENT & GENERAL MANAGER; Ms. Lillie Garrett, MANAGING EDITOR; Ernest Christian, BUSINESS MANAGER; Harold Adams, CIRCULATION MANAGER; Davor Ferrell, SUBSCRIPTION MANAGER; Gloria Jones, PROGRAM DIRECTOR; Sharon Freeman, ASSISTANT PROGRAM DIRECTOR.

TO: ATTORNEY DOWNEY
Attorney Lynn Downey, in writing about the plaintiffs in the case of redistricting the city of Marietta, deserves serious and careful attention. Not because he has made any contribution to the juridical process, or that he has brought any literary credentials to bear on an otherwise case of political racism as has been evidenced, among others, by Mr. Downey, cutting up the city and political districts in such a way as to deny blacks access to the reins of political power. Attorney Downey deserves attention because of the danger that what he said might be believed as truth by those who are without the information necessary to refute the malicious and intentional indictment of black people as having made no contribution to the building and sustaining of American society.

The first thing Mr. Downey apparently does not quite understand is the process of democratic government under a Constitution and a Bill of Rights. The second thing that Mr. Downey fails to acknowledge, or refuses to, is that those who have reaped the benefits of society — any society — are never the ones who have work to make those benefits possible. So as to be clear, I shall recapitulate for his information.

It was in 1619 that blacks came to the shores of North America, in a boat called the "Dutch man-of-war". They came not because they wanted to come but they came as men in bondage. I need not go into the following influx that we call the slave trade — which went on for centuries.

Black made cotton into king and set America on a course of economic expansion that would have been unthinkable devoid of black slave labor. For centuries, not hours and days, but centuries, blacks worked and never once received a dime for their labors. And not a few blacks worked, but a whole nation of blacks worked and worked, and still was there no pay. During this work period these same blacks were forbidden to learn to read and to write, or to even meet in large numbers — for fear they would begin to look out for themselves. So mister reared him a group of "boys", it is his fault that they have not all quite grown up.

On the question of whether blacks have done anything to help the government. The attorney does not know that blacks were the first to spill their blood in the interest of this country in 1776; they have fought in its wars with the kind of bravery unheard of while subjected to the kind of segregation and discrimination reserved for criminals. In World War 11 German soldiers were given front seats and eating privileges ahead of black American soldiers who had helped to win the war. In the past

Dear Editor:
Live in one of the public housing projects in Marietta, and the service is bad. We cannot get anybody to come out and fix things when they break down. There is nothing for tenants to really be involved in. Can something be done?

Dear Editor:
I wish there was some place where a person who wants to move, has no job, I have tried everywhere and I am told to come back or there is nothing to do now. Do you know where I may be able to find a job or do some kind of work.

David K. Marshall, Powder Springs

Dear Editor:
I wish you would do something on the educational problems in Cobb County. It seems that the school system is just left to go its own way and nobody cares. I feel that the place responsible for the caring of our children certainly deserves to be looked into.

Marietta School System employee

TO: ATTORNEY DOWNEY
might have pyramids to go and see while on our tours abroad. But that is not all. Should the attorney not be familiar with history, and his argument about "free" and "free"? that for blacks make me know that he is not, I shall recapture for his information.

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Dear Editor:

TO: ATTORNEY DOWNEY
war in Vietnam War, black soldiers did more dying in proportion to their numbers than whites and fewer of them went to Canada to escape the draft.

The ill-fated and biased assumptions that blacks have done nothing to warrant the privileges of government are not ground. Blacks, as a group have done more in the way of contributing to the development of this country than any other single group of people — barring none.

Further, the government does not furnish anything "free" as the attorney so fallaciously stated in the case of blacks. Social service programs were not in fact started "for blacks"; they were begun under the New Deal when the country found itself in an economic crisis caused by the taxpayers' treasury — as was again done not too long ago. Schools, social security, welfare benefits, and a few poverty programs are political efforts to address social problems without a plan or a program. They are not designed to work. They are merely designed to get from one sorry administration to another. And the people — black and white — suffer the high cost of living as a result.

Had attorney Downey spent more time counseling city fathers about the cost of racism, this would be no court bill to pay. The dullest mind was able to see through the political in- intentions of those who tried to deny blacks in Marietta and the right to the political apparatus.

It should help the attorney to know that benefits from the government for blacks come no where near the benefits spent by government on oil men, dairymen, large farmers, and the people large-scale industries that are on the government payroll as subsidy.

continued Page 7

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Kingston

JOHN HILL

KINGSTON COUNCILMAN

During the last session of the Kingston city Council, it was discussed and considered that the water system be extended and the force be increased for more safety for the residents. Also more fire plugs will be put out. The council also decided to make an effort to do something about stray dogs.

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COBB NEWS AUG. 1, 1975 PAGE 3

DELTA'S SPONSOR TEEN-LIFT

A teen-lift was conducted by the Rome Chapter of Delta Sigma Theta on Saturday July 12, 1975, for 26 youngsters between the ages of 9 and 14. The group was from Chattanooga County, Calhoun City, Cartersville, Cedartown, Cave Springs and Rockmart. The five from Cartersville were: Valerie Martin; Lynn Wilson; Catherine West; Grady Haney; Calvin Abbott.

A tour was made of the Etowah Indian Mounds, where a lecture was heard. The day ended with lunch at McDonald's. Delta members guiding the Lift were Sharon Baulding, Sandra White, Margaret Whoaten, Betty Benson, Vertrice Bolds, Louise Chubb, Willie Nell Mobley, Susie Wheeler. The excursion was a very pleasant and rewarding experience for all.

Mr. Harold Lavette was born and reared in the Cartersville area, he attended Bartow Elementary and Summerhill High. He is a graduate of Fort Valley State College with a B.S. Degree in Business Administration. He presently is enrolled in Rhinehart College where he is pursuing a degree in Criminal Justice.

Mr. Levette is currently employed with the State Transportation Department. He is active in community affairs. A member of the New Frontiers Club and is the chairman of the Cobb-Bartow Steering Committee for the establishment of a minority-oriented newspaper in the North Georgia area of small towns and rural communities.

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Chambers Speaks

Why the woe-us such as the above states the OTHER SIDE is because all down through the years about two thousand(2000) years man in his spiritual and Scriptural teachings has only presented his side and his view. Jesus said in that he erred not knowing the Scriptures neither hxxox the renown of God.

Jesus and our early brothers taught perfection. Jesus setting up the New Testament Church very specifically said: "Be ye therefore perfect (Matt. 5:48). He also said in another place: "If thou wilt be perfect go and sell that thou hast and give to the poor and thou shalt have treasure in heaven and come and follow me" (Matt. 19:21). Again Jesus states that the disciple is not above his master (St. Luke 6:40), and again he states that it is himself that makes us perfect, i. e. in them and thou in me, that they may be made perfect in one (St. John 17:23). As you no doubt observe it is evident and even an infant in the truth that Jesus Christ taught and also manifested this perfect life in those that accepted him, but as many as received him, to them gave he power to become the sons of God, even to them that believe on him (St. John 1:12): THE OTHER SIDE. Hence a person could be a saint of the most high God, a Christian like Jesus without being perfect? No one could possibly be a Christian like Jesus & a saint without being perfect. Perfect being defined means cannot sin ever anymore. Who ever is born of God doth commit sin (1 John 3:9). THE OTHER SIDE.

Anyone that is contending or confessing to be a Christian or saint and of the person that is not saved and never has been saved. He that saith I know him, and keepeth his commandments, is a liar and the truth is not in him (1 John 2:4). THE OTHER SIDE.

The day of the black preacher is at hand. The time has come for men of the cloth to come out of the safety of the sanctuary and get on the battle fields of life, put on the whole gear and armour and take a post in the heat of hell that struggle to have been waged from day to day in a world of racism, exploitation, war and crime. It is not enough to pronounce the name of Jesus in the Bible. The words, until they become flesh, are empty phrases, just as well not said. Jesus, we must not forget, came here dealing with the system. He put the Roman government on edge, because he made it very clear that the Will of his Father and the will of the Roman Emperor were wills that could not co-exist. But look at the church today. Not a single preacher is at war with the government. They have the same governments around the world. Why? Has the Gospel been so diluted until the preacher's role is reduced to Sunday morning sermons? Is God so small that he can be made satisfied by offering up a ready made prayer or a numbered hymn? Is God such a fool as be revealed by the token respect he is paid by those who say that He has called them?

Everyone that calls himself a Christian or a saint that sins or can sin is a sinner and never has been saved. Everyone that sins is a sinner, now all that confess to be saved and yet sin or can sin you are deceiving the office of Christ, stripping his very death on the cross to non-effect, saying his blood is not able to wash us from our sins. THE OTHER SIDE. He that confesseth sin is of the devil (1 John 3:8). As the Holy Scriptures so clearly state, he that confesses sin is of the devil simply is saying you that call yourselves saints and Christians and sin or can sin you are not of Christ but of the devil (1 John 3:8). THE OTHER SIDE.

Beloved with you being of the devil you are lost and on your way to hell, that is hell fire today at this hour deceived by satan and his satanic power. And the great dragon was cast out, that old serpent called the devil, and satan which deceiveth the whole world (Rev. 12:9). Satan the devil has skillfully deceived this modern civilization from the highest to the lowest having the world a religion to believe a lie and that is that a person could be saved and sin. World of religion Jesus is coming now with a Scriptural revolution to reorganize Church and honest believers to know the true and living God. Who said in his Son Lord Jesus "marvel not that I say unto thee ye must be born again (St. John 3:7). Born again defined means being perfect as Jesus states (St. Matt. 5:48). It is clear now the other side is that all that sin or can sin are lost, never been saved and if continue to tell that deceitful lie that you are saved you will never get saved. What is in order, now stop abruptly this lie everyone that is deceived in that you are saying that you are saved and you are not perfect. THE OTHER SIDE, IF YOU ARE NOT PERFECT YOU ARE NOT SAVED, REPENT!! (St. Luke 13:5) FROM THE OTHER SIDE.

It would seem to me that as a black preacher one begins to see through the eyes of black people. A people who are still oppressed; a people still longing for the dream of freedom; a people suffering people, long overdue for the gift of life; a people to be led in a direction that begins to remove old fears, anxieties, frustrations and unwarranted superstitions; a people who too must take their place in the world with other peoples who are free, secure and in charge of their destiny.

Preacher man be going somewhere. Cease being indicted for the low crimes of extortion, fraud and for pulling all sorts of funny games on the people. Black people are your people. Black people are you. You cannot hurt them without hurting yourself. Black people need information, stop feeding them empty dogma; the sheep need food, green nourishing grass, take them out of the parched fields of misinformation; the people hunger and thirst after righteousness, feed them until they want no more. And should you not be doing the work of a good shepherd, then you are scattering the sheep.

Bring our people together...
Editorial from page 2

Did you know, Attorney, that when reduced to its appropriate and correct definition, SUBSIDY* is WELFARE? As time and space will not allow me to continue, I shall move on to other things. Should any of this be found to be in error or misspoken, I shall be glad to hear the response. I have an ocean of statistics that will reveal the case of what blacks are in this society. I do not relish the idea of having to repeat what should be common knowledge, but when a man of supposedly intelligence stoops so low as to indict a whole people without any grounds, excepting the licking of wounds acquired in a court fight, I shall gladly elevate your absurd condemnations.

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Reflections
By—Patrice Johnson
Ripley, Tennessee

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A lot of people
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Expecting tears,
Pain
And sorrow.
Unexpected memories
Of the unexpected things
Of yesterday.
The things, once, expected
To forget.

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